

INDIRA GANDHI NATIONAL OPEN UNIVERSITY
REGIONAL CENTRE MUMBAI

Guidelines for synopsis submission – MA (Psychology)

Date: 17th October 2020

Dear Students,

Keeping in view of COVID-19 pandemic, the University has decided to collect the soft copy of project synopsis (project proposal) for MAPC (MPCE16/26/36) through Google form.

You are advised to read the instructions carefully before submitting the soft copy of your synopsis:

- The synopsis should be in **PDF format** only and the size should be **less than 100 MB**.
- The order of documents should be as below:
 - 1. First page:** First page is for basic information namely:
 - a) Student Name
 - b) Enrollment no.
 - c) Programme Code
 - d) Course Code
 - e) Study Centre Code
 - f) Title of your project
 - 2. Second page:** Second page contains the filled in proforma of your project synopsis (you can download this from the manual <http://ignou.ac.in/userfiles/New%20PG-MPCE-16-26-36.pdf>)
 - 3. Third page:** Third page contains **signed consent of your guide**. It can either be scanned copy of original consent given by your guide (with signature) OR email copy with digital signature (download from manual at <http://ignou.ac.in/userfiles/New%20PG-MPCE-16-26-36.pdf> check page number 22). You are advised to use approved counselor of IGNOU as a guide. (approved guide list under RC Mumbai is available on <http://rcmumbai.ignou.ac.in/studentcorner/19>) If your guide is not from the list of approved academic counselor, your guide have to submit his/her bio-data through online portal- <http://rsd.ignou.ac.in/OACEHome.aspx>
 - 4. Fourth page** onwards main body of synopsis.
- Write your enrolment Number on every page of your synopsis (use header) along with your digital signature.
- The learners whose synopsis is ready in hard copy with all above requirements may scan their synopsis and submit it in PDF format through google link
- You will have to produce hard copy of synopsis whenever asked by the Regional Centre failing which you will not be allowed to submit final project.
- Please **do not submit your synopsis twice**.
- The scanned copies being uploaded (if any) should be clear, no intimation will be given to submit again and evaluation will be done accordingly.
- **The link for submission of synopsis is** <https://forms.gle/nsAgHegjkABzG5Hm7>
- **NOTE : NO SEPARATE SUBMISSION THROUGH EMAIL IS ACCPETED.**

Dr. E. Krishna Rao
Regional Director (I/c)